

HORTON, DRAWDY, HAGINS, WARD & JOHNSON, P. A.  
First Office: Box 10157  
State of South Carolina 29603  
Greenville, South Carolina 29603  
County of GREENVILLE

PEACE-HAGOOD ASSOCIATES, A  
SOUTH CAROLINA GENERAL  
PARTNERSHIP

To  
SOUTHERN BANK AND TRUST COMPANY,  
AS EXECUTOR AND TRUSTEE UNDER  
THE WILL OF MARY MILLS ROBERSON  
P. O. Box 1329  
Greenville, S. C. 29602

**Mortgage of Real Estate**

Received in Office BMC  
this 16 day of  
September, A. D., 1983  
and recorded in Book 1626  
Page 24  
Greenville County, S. C.  
\$ 40,000.00  
1.30 Acs Mills Ave (HS 2a)

BOOK 1626 PAGE 27

State of South Carolina )  
County of GREENVILLE ) Probate

Before me, the undersigned Notary Public, personally appeared Linda B. Osborne  
who, being duly sworn, deposed and said that (s)he saw Peace-Hagood Associates, A South Carolina  
General Partnership, by Doyle R. Peace and Albert S. Hagood, its Partners,  
sign, seal and deliver the foregoing Mortgage and that (s)he, together with James G. Johnson, III,  
witnessed the execution thereof.

SWORN to and subscribed  
before me this 15th day  
of September, 1983  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/30/90

Linda B. Osborne

State of South Carolina ) NOT NECESSARY - MORTGAGOR A PARTNERSHIP  
County of ) Renunciation of Dower

I, \_\_\_\_\_ the undersigned Notary  
Public, do hereby certify to all whom it may concern that \_\_\_\_\_  
the wife of the within named \_\_\_\_\_, did this day  
appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without  
any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named  
Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in  
or to all the real property encumbered by the foregoing Mortgage.

GIVEN under my hand and seal  
this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED SEP 16 1983 at 11:23 P.M.

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